

Johnna Bruhn, Superintendent  
Pat Copeland, Business Manger  
Margaret Green, Secretary

District No. 5  
**Mosquero Municipal Schools**

P.O. Box 258 \* 43 McNeil Ave.  
Mosquero, N.M. 87733  
Phone 575-338-4653 \* Fax 575-673-2305

Board of Education

Victor R. Vigil, President  
Amanda Culbertson, Vice-President  
Jacob Green, Secretary  
William Lewis, Member  
James Ray, Member

This meeting will be held in compliance with the New Mexico "Open Meetings Act," NMSA 1978, Section 10-15-1 to 10-15-4. The following agenda sets forth subjects of the meeting. The order in which the Agenda is followed is subject to change by the Board, if a topic on the agenda is permitted by law to be discussed in closed session, the board may or may not, at that time, close the meeting as to such topic. An agenda may be obtained at the main office of the Mosquero Schools, twenty-four (24) hours prior to the meeting. All action items on the agenda are marked with an asterisk (\*) and may be first studied, reviewed and discussed by committee. The meeting is also being conducted in accordance with the Americans With Disabilities Act (42 U.S.D.12101 1991). The facility where the meeting is to be held is wheel chair accessible and handicapped parking is available. Requests for sign interpretive services are available. Requests should be received at least 48 hours prior to the meeting. To arrange for those or other handicapped services, please call the number above.

**Regular Board Meeting  
November 11, 2024 @ 6:00 PM  
Superintendent's Office**

**Zoom link:**

<https://mosquero-net.zoom.us/j/95076481269?pwd=mlkPUPgbs78znRCq3Z0WPA0i9xDLjk.1>

Meeting ID: 950 7648 1269

Passcode: 2271

1. **Call to Order, Invocation, and Pledge of Allegiance**
2. **Approve Current Agenda**
3. **Approve Previous Meeting(s) Minutes**
4. **Visitors**
5. **Superintendent's Report:**
  - a. **Budget Adjustments**
  - b. **Accounts Payable Vouchers**
  - c. **Report and Construction Update**
6. **Executive Session**
  - a. **Legal**
7. **Action:**
  - a. **Approve Real Estate Purchase for Drainage Pond**
8. **Adjournment**

Johnna Bruhn, Superintendent  
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James Ray, Member

**Regular Board Meeting  
November 11, 2024 @ 6:00 PM  
Superintendent's Office**

**Members Present:**  
Amanda Culbertson  
Jacob Green  
James Ray

**Others Present:**  
Johnna Bruhn  
Margaret Green

**Members Absent:**  
William Lewis  
Victor R. Vigil

**Quorum was established by Vice President Culbertson.**

**1. Call to Order, Invocation, and Pledge of Allegiance**

Meeting was called to order at 6:07 PM. The group said the Pledge of Allegiance and Vice President Culbertson led the invocation.

**2. Approve Current Agenda**

038-2425 James Ray moved to approve the agenda as presented. Motion was seconded by Jacob Green. All were in favor. Motion carried.

**3. Approve Previous Meeting(s) Minutes**

039-2425 Jacob Green moved to approve the minutes from the October 2, 2024 special meeting and the November 5, 2024 special meeting with typos corrected. Motion was seconded by James Ray. All were in favor. Motion carried.

**4. Visitors –none**

**5. Superintendent's Report:**

- a. Budget Adjustments –none
- b. Accounts Payable Vouchers

Regular Meeting  
November 11, 2024

040-2425 James Ray moved to approve Voucher #2412 in the amount of \$27,057.18, Voucher #2413 in the amount of \$9,634.01, Voucher #2414 in the amount of \$39,312.97, Voucher #2415 in the amount of \$15,782.55, and Voucher #2416 in the amount of \$3,855.09. Motion was seconded by Jacob Green. All were in favor. Motion carried.

c. **Report and Construction Update**

Superintendent Bruhn's report is attached to the original minutes.

6. **Executive Session**

a. **Legal**

\* Executive Session was no longer necessary because of the special meeting held on 11/05/2024.

7. **Action:**

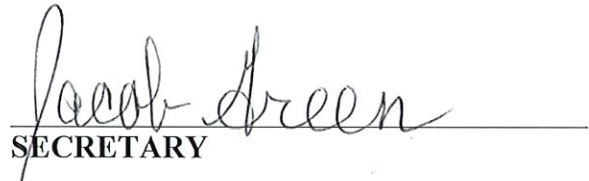
a. **Approve Real Estate Purchase for Drainage Pond**

\* Action was taken on this item at the special meeting held on 11/05/2024.

8. **Adjournment**

041-2425 James Ray moved to adjourn at 6:38 PM. Motion was seconded by Jacob Green. All were in favor. Motion carried.

  
\_\_\_\_\_  
PRESIDENT

  
\_\_\_\_\_  
SECRETARY

# MOSQUERO MUNICIPAL SCHOOLS

"Students are our Number 1 Priority!"

P.O. Box 258 \* 43 McNeil  
Mosquero, NM 87733  
Telephone: (575) 673-2271 Fax: (575) 673-2305

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## Superintendent Report 11/11/24

### 1. Meetings/Events:

- a. Sup meetings every other Thursday @ 9 AM.
- b. Rural Schools Mondays @ 1PM
- c. Oct 30-Nov 2: NREA: National Rural Educators Association, Savannah (paid by NREA)
- d. Nov 20-22: Staff retreat:
- e. Dec 2: Legislative Meeting in Portales for our region
- f. Dec 4-6: AESA – Association of Educational Support Agencies; Orlando, Florida (paid by CES)
- g. Dec 12-14: NMSBA annual meeting-Albuquerque(no rooms)
- h. Jan 21-March 22: NM Legislative session
- i. SOAR Jan 30-Feb 1 (Th-Sat) (paid by SOAR) ~~ABA~~
- j. Feb 13-15: NMSBA Board institute (rooms booked-2nights)

### 2. Athletics

- a. State Volleyball Nov 13-16

### 3. Building/Maintenance:

- a. Snow Damage: South roll-up door to arena; damage to heaters; damage to maintenance shop vent
- b. Stall on cement until March?

### 4. Grants/Funding:

- a. Transportation funding was cut
- b. Capital outlay request for new transportation suburban

### 5. Other:

- a. Construction:
  - i. Snow delay!!!
  - ii. Cement problems due to cold weather.
  - iii. Power line delays with Springer Electric. Say they cannot complete new line until March. This causes multiple construction delays.
- b. Meetings Tuesday @11AM and Wednesday @8AM every week.

Victor R. Vigil  
President

Amanda Culbertson  
Vice- President

BOARD OF EDUCATION  
Corey Bell  
Secretary

Billy Ray  
Member

Cody Lewis  
Member